

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

REP ALMOND CROWE, JR  
201 Crowes Landing Road  
pearl River, LA 70452

2. Office Sought (Include title of office as well)

STATE SENATE  
ST TAMMANY  
1

OFFICE USE ONLY

Report Number: 12634

Date Filed: 10/10/2007

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 9/11/2007 through 9/30/2007

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary      \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary      \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary      \_\_\_\_\_ Supplemental (past election)  
  X   10th day prior to primary  
\_\_\_\_\_ 10th day prior to general      \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 10th day of October, 2007.

A.G. CROWE

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

9856433600

Daytime Telephone

DARNELL SONGY

Signature of Treasurer

9857887551

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 18,875.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 18,875.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 18,875.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 13,704.17 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 13,704.17 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$-4,347.83  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 18,875.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 13,704.17 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 823.00    |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| FINANCIAL SUMMARY                                                                                                                                                                        | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 1,300.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                        |                        |
| SHEILA A SANDOZ<br>3838 CAMBRIDGE ST<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/18/2007                             | \$250.00                                            | \$0.00                 |
| LOIS A WILLARD<br>34009 LONGLEAF LN<br>SLIDELL, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/24/2007                             | \$250.00                                            | \$0.00                 |
| COCA-COLA BOTTLING COMPANY<br>1421 HIGHWAY 80 WEST<br>JACKSON, MS 39204<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2007                             | \$500.00                                            | \$0.00                 |
| CRESCENT TOWING<br>1240 PATTERSON ST<br>NEW ORLEANS, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/18/2007                             | \$250.00                                            | \$0.00                 |
| CROSS GATES ATHLETIC CLUB<br>200 NORTH MILITARY RD<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2007                             | \$200.00                                            | \$0.00                 |
| DAPCO VENTURES LLC<br>59118 N PEARL<br>STE 1<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/18/2007                             | \$200.00                                            | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$1,650.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |                                                     |                        |
| SUBTOTAL (this page) <b>\$0.00</b>                                                                                                                                     |                                        | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)                                              |                        |
| DAVID F SLAGLE<br>1051 GAUSE BLVD<br>STE 480<br>SLIDELL, LA 70458<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/19/2007                             | \$1,000.00                                                | \$0.00                 |
| EDWARD C MASSET JR DDS<br>2334 GAUSE BLVD<br>SLIDELL, LA 70461<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/27/2007                             | \$500.00                                                  | \$0.00                 |
| IESI CORPORATION<br>2301 EAGLE PARKWAY<br>STE 200<br>FORT WORTH, TX 76177<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/26/2007                             | \$2,500.00                                                | \$0.00                 |
| JOHN W DUSSOUY AND CO INC<br>P O BOX 9010<br>MANDEVILLE, LA 70470-9010<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/24/2007                             | \$250.00                                                  | \$0.00                 |
| LA NURSING HOME - PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2007                             | \$300.00                                                  | \$0.00                 |
| LASFAA PAC INC<br>P O BOX 82531<br>BATON ROUGE, LA 70884<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/26/2007                             | \$500.00                                                  | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$5,050.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |                                                           |                        |
| SUBTOTAL (this page) <b>\$800.00</b>                                                                                                                                          |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| LEON LOWE AND SONS INC<br>P O BOX 310<br>38266 HWY DEPT RD<br>PEARL RIVER, LA 70452<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/20/2007                             | \$1,500.00                                                | \$0.00                 |
| MANAGEMENT RECRUITERS OF ST TAMMANY<br>202 VILLAGE CIRCLE<br>STE 3<br>SLIDELL, LA 70458<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2007                             | \$200.00                                                  | \$0.00                 |
| PYTHON CORPORATION<br>P O BOX 5237<br>SLIDELL, LA 70469<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/26/2007                             | \$275.00                                                  | \$0.00                 |
| SEPAC-TX SHELL EMPLOYEES PAC-TX<br>P O BOX 2463<br>HOUSTON, TX 77252<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/17/2007                             | \$500.00                                                  | \$0.00                 |
| SLIDELL SHUTTER SHOP INC<br>101 COMMERCIAL SQ<br>SLIDELL, LA 70461-5419<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/27/2007                             | \$200.00                                                  | \$0.00                 |
| SOUTHPAC<br>P O BOX 14905<br>BATON ROUGE, LA 70898<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/20/2007                             | \$3,500.00                                                | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$6,175.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$4,000.00</u>                                                                                                                                             |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |                                                                        | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                                           |                        |
| SUMMIT CONTRACTORS INC<br>119 VILLAGE ST<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/12/2007                             | \$2,500.00                                                             | \$0.00                 |
| TAYLOR ENERGY COMPANY<br>1615 POYDRAS ST<br>STE 1100<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2007                             | \$2,500.00                                                             | \$0.00                 |
| THORNHILL & COLLINS LC LAW FIRM<br>1308 9TH ST<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/18/2007                             | \$1,000.00                                                             | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$6,000.00                                                             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        | \$ 18,875.00                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |                                                                        |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) <u>\$ 4,800.00</u> |                        |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>REP A.G. CROWE, JR<br>201 CROWES LANDING ROAD<br>PEARL RIVER, LA 70452                                  | 2. a. Date* <u>7/6/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                  | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                     | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )                                                                                                                                                                                                                                                         |          |           |          |  |  |  |



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                |              |
|-------------------------------------------------------------------|---------------------------------------|----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| 1 VISION SIGNS<br>22372 HWY 1084<br>COVINGTON, LA 70435           | 09/17/2007                            | ADVERTISING    | \$ 333.77    |
| 1 VISION SIGNS<br>22372 HWY 1084<br>COVINGTON, LA 70435           | 09/24/2007                            | ADVERTISING    | \$ 179.72    |
| ALBERT SCHWINDLING<br>60544 DRESDEN DR<br>LACOMBE, LA 70445       | 09/17/2007                            | ADVERTISING    | \$ 275.00    |
| ANOTHER YOU LLC<br>37145 HARPER RD 2<br>PEARL RIVER, LA 70452     | 09/17/2007                            | CONTRACT LABOR | \$ 2,487.50  |
| TIFFANY ARMSTRONG<br>2026 TENTH ST<br>SLIDELL, LA 70458           | 09/17/2007                            | CAMPAIGN LABOR | \$ 210.00    |
| TIFFANY ARMSTRONG<br>2026 TENTH ST<br>SLIDELL, LA 70458           | 09/17/2007                            | CAMPAIGN LABOR | \$ 81.00     |
| CBS OUTDOOR<br>955 CENTRAL AVE<br>METAIRIE, LA 70001              | 09/17/2007                            | ADVERTISING    | \$ 4,040.00  |
| CHARTER COMMUNICATIONS<br>60097 HWY 11<br>SLIDELL, LA 70458       | 09/11/2007                            | ADVERTISING    | \$ 156.03    |
| 3. SUBTOTAL (optional)                                            |                                       |                | \$7,763.02   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                |              |
|-------------------------------------------------------------------------------|---------------------------------------|----------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| BEN CROWE<br>35283 FLEETWOOD DR<br>SLIDELL, LA 70460                          | 09/17/2007                            | CAMPAIGN LABOR | \$ 504.00    |
| BEN CROWE<br>35283 FLEETWOOD DR<br>SLIDELL, LA 70460                          | 09/17/2007                            | CAMPAIGN LABOR | \$ 340.20    |
| BEN CROWE<br>35283 FLEETWOOD DR<br>SLIDELL, LA 70460                          | 09/24/2007                            | ADVERTISING    | \$ 200.00    |
| BEN CROWE<br>35283 FLEETWOOD DR<br>SLIDELL, LA 70460                          | 09/25/2007                            | CAMPAIGN LABOR | \$ 352.03    |
| DICTIONARY PROJECT<br>511 MAGNOLIA LN<br>SLIDELL, LA 70461                    | 09/25/2007                            | CONTRIBUTIONS  | \$ 34.80     |
| EAST ST TAMMANY CHAMBER OF COMMERCE<br>118 WEST HALL AVE<br>SLIDELL, LA 70460 | 09/25/2007                            | ADVERTISING    | \$ 100.00    |
| EAST ST TAMMANY CHAMBER OF COMMERCE<br>118 WEST HALL AVE<br>SLIDELL, LA 70460 | 09/25/2007                            | ADVERTISING    | \$ 100.00    |
| GRANNAN PRINTING<br>1730 FRONT ST<br>SLIDELL, LA 70458                        | 09/11/2007                            | ADVERTISING    | \$ 141.20    |
| 3. SUBTOTAL (optional)                                                        |                                       |                | \$1,772.23   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                      |              |
|--------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| LA SHRIMP ASSOCIATION<br>P O BOX 141<br>BARATARIA, LA 70036                    | 09/24/2007                            | CONTRIBUTIONS        | \$ 200.00    |
| ANNA MANNINO<br>119 QUEENS LN<br>SLIDELL, LA 70458                             | 09/17/2007                            | CAMPAIGN LABOR       | \$ 346.50    |
| NORTHSHORE CONIFER<br>1924 CLAIBORNE ST<br>MANDEVILLE, LA 70448                | 09/26/2007                            | ADVERTISING          | \$ 1,300.00  |
| OFFICE DEPOT<br>127 NORTHSHORE BLVD<br>SLIDELL, LA 70460                       | 09/13/2007                            | OFFICE SUPPLIES      | \$ 289.46    |
| OFFICE DEPOT<br>127 NORTHSHORE BLVD<br>SLIDELL, LA 70460                       | 09/19/2007                            | POSTAGE AND DELIVERY | \$ 82.00     |
| ORION PAYMENT SYSTEMS<br>14340 TORREY CHASSE<br>4TH FLOOR<br>HOUSTON, TX 77014 | 09/28/2007                            | BANK SERVICE CHARGES | \$ 42.66     |
| ANDREW SERCOVICH<br>P O BOX 541<br>ARABI, LA 70032                             | 09/25/2007                            | FUNDRAISING          | \$ 102.23    |
| SLIDELL POSTMASTER<br>1950 SECOND ST<br>SLIDELL, LA 70458                      | 09/20/2007                            | POSTAGE AND DELIVERY | \$ 18.40     |
| 3. SUBTOTAL (optional)                                                         |                                       |                      | \$2,381.25   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                      |              |
|----------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| SLIDELL REPUBLICAN WOMEN'S CLUB<br>P O BOX 1777<br>SLIDELL, LA 70459 | 09/19/2007                            | MEALS                | \$ 57.00     |
| ST TAMMANY NEWS<br>P O BOX 90<br>COVINGTON, LA 70434                 | 09/19/2007                            | ADVERTISING          | \$ 1,301.58  |
| STATEWIDE BANK<br>300 GAUSE BLVD<br>SLIDELL, LA 70460                | 09/11/2007                            | BANK SERVICE CHARGES | \$ 28.00     |
| STATEWIDE BANK<br>300 GAUSE BLVD<br>SLIDELL, LA 70460                | 09/12/2007                            | BANK SERVICE CHARGES | \$ 28.00     |
| THE BEER BOX<br>1401 OLD SPANISH TRL<br>SLIDELL, LA 70458            | 09/27/2007                            | FUNDRAISING          | \$ 143.48    |
| THE FILE DEPOT<br>195 STRAWBERRY ST<br>SLIDELL, LA 70460             | 09/30/2007                            | EQUIPMENT RENTAL     | \$ 50.00     |
| VERIZON WIRELESS<br>P O BOX 660108<br>DALLAS, TX 75266-0108          | 09/25/2007                            | CELL PHONE           | \$ 179.61    |
| 3. SUBTOTAL (optional)                                               |                                       |                      | \$1,787.67   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                      | \$ 13,704.17 |

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